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Fall art exhibits lean into retrospectives

Among the shows venturing individual artists in a two-hander on Carl Spitzweiser at the Ogunquit Museum of American Art.

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Autumn this year is apparently a time for retrospectives. Many, though not all, museums in Maine are mounting exhibitions of artists' accomplishments over the course of their careers, recommending — the work of individual artists. The most comprehensive, especially, is the doubleheader on Carl Spitzweiser, which began at the Ogunquit Museum of American Art in early August and continues through November 2 and overlaps with another Spitzweiser retrospective at Bates College Museum of Art (Oct. 1 through Dec. 19). But we have the Portland Museum of Art's exhibition of Abbie Museum, the Bates College Museum of Art's Bowdoin Rearing a Institute paintings at the Portland Museum of Art, and our entries — contemporary black feminist Tom McFadzen and the latest artist Jon Schueller — at the Zillman in Bangor.

Abbie Museum

"Holding the Light (Contemporary Wabanaki Photography)" and "In the Shadow of the Eagle" (both through October), 26 Mt. Desert St., Bar Harbor, abbiemuseum.org, $15 adult.

The Abbie Museum in Bar Harbor (Derek Davis/Staff Photographer)

The Abbie is a seasonal museum, so you have through the end of October to see these two wonderful exhibitions. "Holding the Light" finds many fine Indigenous photographers — including Nancy Dyer Arrow, Darlene Gabriel, Jeffrey Newell and Jason Pero — turning their cameras on themselves and their lives. "Eagle" is a very important show that illuminates multiple issues faced by Indigenous people in the U.S. It includes multiple media and the creative visions of over 20 artists.

Bates College Museum of Art

"Carl Spitzweiser: Points of View" (Oct. 1 through Dec. 19), 72 Russell St., Lewiston, batesmuseum.org, 207-786-6158

Carl Spitzweiser, "Three Jesses Have a Landing," May 2019, 48th version in progress. (Image courtesy of Bates College Museum of Art, gift of the Carl Spitzweiser Admiration Society)

An annotated Part II to the Ogunquit show (see below), here you'll find over 70 drawings, panels, watercolors and paintings by this under-recognized contributor to the history of modernism. He brought his exhaustive notetaking to art-making and his process is as much about something to do with the fact that he was tackling issues that are, arguably, even more pressing today than they were then: the denuding of the environment, industrialization, consumerism (under Fordism), immigration and labor.

Bowdoin College Museum of Art

"Healing in Apartheid South Africa: Michael Goldfarb's Photographs of the Alan Crane" (through Feb. 7, 2027), 255 Maine St., Brunswick, bowdoin.edu/art-museum, 207-725-3000

Carl Spitzweiser, "Self Portrait as Head Inventory," May 2019, 48th version in progress. (Image courtesy of Bates College Museum of Art, gift of Carl Spitzweiser Admiration Society)

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All of the college's current shows are up for a long time for the moment, probably awaiting the appointment of new directors in the wake of the departure of Anne Collins Goodyear and Frank Goodyear, who are moving on to other projects. The latest to open both particularly timely after the closing of SAMO, the government-funded agency that defunded and, in effect, killed the Institute of Museum and Library Services by executive order. Goldfarb's show, curated by Jessica Skwire, is a retrospective of the artist's work, which documents apartheid and its aftermath. Goldfarb's photos chronicle the Alan Crane, a South African ship that transported apartheid's leadership to Alex Chris in Alexandria Township in the 1960s. We see photos of women breastfeeding, a mother giving a condom demonstration, a woman distributing polio vaccines. This is the first time these photos have been exhibited.

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Center for Maine Contemporary Art

"Because the Sky Is Blue" (Oct. 2-Jan. 17), 21 Winter St., Rockland, cmcanow.org, 207-701-5001

Bo Bartlett, "Blue Sky, September 6, 2021, Winston Island, Maine," 2021, oil on panel. (Image courtesy of the artist and the Bartlett Gallery)

The CMCA is the biggest exception to the retrospective shows popping up all over this fall. It can be said to represent a new course being set for the institution by its recently appointed curator, Gwen Wahlquist, who clearly intends to realize the museum's a permanent, collection of Maine art. Wahlquist's debut show, "Because the Sky Is Blue," is a retrospective of the recent oeuvre of Bo, or more than only just a seemingly perfect day. Wahlquist brings in a bevy of other artists, including Malerie Ma Jade Perine-Sexton, but also non-Maine ensure — Clémentine Adria, Wilfred Almendra, Yijo Cabrera, Marcos Lechuga, Glenn Ligon, Mae Wang, among others — in conversation with Bartlett's work.

Selena Kimball, "After It's So Ay XL" 2020, collaged Japanese prints on Dalsonnelle rice paper. (Image courtesy of the artist and Greenhut Gallery)

Colby Museum of Art

"Why Look at Flower" (Sept. 17-Mar. 14, 2027), 5600 Mayflower Hill Drive, Waterville, museum.colby.edu, 207-859-5600

This could be considered a retrospective of sorts. Instead of one show an artist, it is a look at the history of flower-through photos, paintings, prints and video from the 19th century to the present. We see the expose is expressive through symbol of war, scientific inquiry, and "vessel for memory, mythology, and identity." Works include Fahrelnisa Zeid's Mayflower," Ellerson" painting, saddle Lo collages plant from Armed Lovemovie, and Mickalene Thomas's Brooklyn Whyte photo of plant forms From 19th-17 and Martina Pop Charley Conard's Reprint of a "Yellow Flower."

Farnsworth Art Museum

"Shifting Visions: Joel Babb's Painted Universe" (through Jan 8, 2027), 16 Museum St., Rockland, farnsworthmuseum.org, 207-596-6457

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Joel Babb, "Church and Rotary, Warren," 1996, oil on linen. (Image courtesy of the artist)

A keen folk reaction to the work of Joel Babb would be to call it "hyperrealist." It's true that the images of the Maine woods and the sprawling cityscapes of Boston teem with minute detail — and no "error" seals that will knock you over. But there is if painting, when you look closer, that is not quite right. Babb's universe is a little off-kilter, a little dreamlike, a little uncanny in its disaggregation completely, the Old North Church steeple and the Massachusetts State House gleaming in their mythologies of appearances before both fade into the distance of darkness. Babb is a painter of great effect on a monumental scale.

Joel Babb, "A Fourth Work, Night Work, Eastern Neck, Maine," 2002, oil on linen. (Image courtesy of the artist)

Institute of Contemporary Art

"Dear Data," (Oct. 2-Dec. 19), 522 Congress St., Portland, meca.edu/ica, 207-699-5029

This promises to be one of the more thought-provoking — and possibly controversial — exhibitions of the season. It examines the ubiquity of algorithmic systems "built by corporations whose priorities vary in obligation to the social values of the people created through them." The artists, says the exhibition statement, explore "how databases can preserve lost and overlooked histories while also eschewing with generative software that fills in the gaps between incomplete and contested memories," among other themes. And it asks us question: "the consequences of leaving our selves in our screens."

Maine Jewish Museum

"Save Crisp New World" and "Rosalba Resmondo: Poems from Kar Pacha," both (through Oct. 29), 267 Congress St., Portland, mainejewishmuseum.org, 207-774-2589

Crisp comes work from flowers and other plants she grows, which she arranges on a surface and usually covers with encaustic. This exhibition of her latest work continues this theme, finding in flowers what she describes as "resilience, adaptation, and transformation — living reminders that change can happen quietly and profoundly, realizing the world over time." Resmondo's work is also concerned with nature, but in a different way. Her poems speak to the Kolkhoz flower, on record ancient wisdom and knowledge onto them. Kar Pacha is a Quechua term meaning "all living beings between earth and sky in this space and time." What is transformed in these light-sensitive materials, then, is not just plants, poems, facilitated by an artist who describes themself as "a human member of the Permian, Subhuman and Nephrelle diaspores."

Maine MILL (Museum of Innovation, Learning and Labor)

"A Common Bond: The Brick Journal" (through Dec. 31), 35 Bates St., Lewiston, mainemill.org, 207-333-3864

The Maine MILL building in Lewiston. (Photo courtesy of Maine MILL)

This museum recently moved into its new home, a stunning modern structure attached to the old Bates Mill complex. The exhibition examines the history of brick-making and the industries of construction (including brick, drain and ceramic tile) that ensued and reflects some the work of contemporary artists to connect craft, labor, community and industry through this humble brick. Now up to 20 participants, "a partnership with the Indigo Arts Alliance that will present the work of four Indigo alums that will encompass how textile production impacts industrialization, labor and the environment. The work will encourage us to ask questions about our own relationship to clothing, textile goods and the planet from which they derive.

Stephen Paradiso, "Arm in Arm," The Fabric of the Earth," 2018, acrylic, mixed fabric appliqué on wood, hand-dyed fabric, and embroidery thread. (Image courtesy of Maine MILL)

Ogunquit Museum of American Art

"Carl Spitzweiser: All the World's a Painting" (through Nov. 2), 543 Shore Road, Ogunquit, ogunquitmuseum.org, 207-646-4909

Carl Spitzweiser, "The Driver – Coney Island," 1994, oil on canvas. (Photo by Sara Dinkins, Collection of Ivy Goldberg and Scott Hershovitz)

It's interesting to contemplate why some artists go unrecognized while others in their cohort apotheose into immortality. Spitzweiser — Swedish-born, who arrived here in 1950 and eventually fell in with the likes of Charles Demuth, Marsden Hartley, the Zorachs and the Provincetown Modernists — is a prime example of the former. Why he's not better known than he is or more likely because he was ironically married his non-academic of course who (hey, Robert Rauschenberg, Sandra Gilchrist, Cindy Sherman, et al.) or openly gay for years. Demuth and Hartley). According to the exhibition statement, the artist's oeuvre attempts to "contextualize[] his practice within wider discussions of modernism, queer history, environmental concern, and transnational artistic exchange."

Carl Spitzweiser, "Landscape, Bar Street," 1994, oil on board. (Photo by Sara Dinkins, Collection of Ivy Goldberg)

Osher Map Library Art Gallery

"Visceral Cartography: Projects on Colonialism, Conflict, and Culture by Dan Miller" (through Dec. 19), 34 Forest Ave., Portland, oshermaps.org, 207-780-4850

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Dan Mills, "What's in a Name? Western States (with the number of major geographic features named after indigenous people & words marked with red)," 2018, acrylic, ink on printed paper. (Photo courtesy of Osher Map Library, What's in a Name Series)

Mills uses archival materials to "express historical events and reimagined narratives," which he does by collaging sections of maps onto board or another substrate and painting areas while leaving others visible to intentionally reveal (and elucidate) place-based histories often lost, ignored or under-reported in traditional texts and/or mainstream media.

Portland Museum of Art

"Sascha Braunig: Wrist Painter" (Nov. 13-Mar. 14, 2027), 7 Congress St., Portland, portlandmuseum.org, 207-775-6148

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Sascha Braunig, "Postcasts," 2021, oil on linen over panel. (Image courtesy of PMA, Collection of Mark and Judy Bedikar)

This midcareer retrospective promises to thrill those who know Braunig's work and surprise those who do not. Though rooted in surrealism to some extent, Braunig's highly individual style — which can appear digitally created in spite of the fact that it is actually painstakingly handmade — examines the female body and the pressures society exerts upon it: pushing it, pulling on it, disassembling it and otherwise trying to define and confine it.

Sascha Braunig, "Chiton," 2021, oil paint on cast bronze. (Image courtesy of the artist)

University of New England Art Galleries (Portland)

"Arrows and Operators: Visual Debates in Music" (through Nov. 1) and "Conduits of Care" (Nov. 20-Feb. 14, 2027), 716 Stevens Ave., Portland, library.une.edu/art-galleries, 207-602-3000

"Arrows" presents a 1963-67 graphic score by Cornelius Cardew ("Treatise") — an alternative way of visualizing sonic thought — juxtaposed with works by contemporary artists CF, Phillip Greenlief, Frank Mauceri and Lauren Toswell. "Conduits" examines the community of support that arises between caregiving and art practice, with works by Maya Critchfield, Flor Cron, Elizabeth Jabar, Shon Mahoney and Yvonne Maiden.

University of New England Art Galleries (Biddeford)

"Another Shore: Migration in Our Time" (through Oct. 25), 111 Hills Beach Road, Biddeford, library.une.edu/art-galleries, 207-602-3000

Sachiko Akiyama's carved wood sculptures about journeys and transformation, M. Annenberg's works dealing with the human impacts of global warming, and Flynn Donovan's paintings about metamorphosis (as well as a text by Rwandan genocide survivor Anne Marie Mukankusi) all come together to explore the radical experience of migration and displacement.

University of Southern Maine Art Gallery

"OverUnder" (Sept. 24-Dec. 5), Crewe Center for the Arts at 111 Bedford St., Portland, usm.maine.edu/gallery, 800-800-4876

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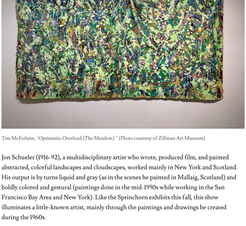
In this exhibition, the work of two Portland-based artists, Rachel Gloria Adams and Rachel Sperry, examine themes of domesticity, loss, childhood and parenthood through manual techniques of weaving, quilting, stitching and appliqué — all of which, for them, prove to be effective and poignant ways of processing memory. Kat Zagarla's curatorial statement invokes Buddhist monk Thich Nhat Hanh to talk about the preciousness of each fleeting moment we spend with loved ones. She asserts that "Giving form to that which is otherwise ephemeral — moments, feelings, memories — is ... one of art's roles," something very much in evidence in these women's work.

Zillman Art Museum

"Tim McFarlane: Another Day, Another Way" and "Jon Schueler: Paintings & Drawings," (Sept. 18-Dec. 12), 40 Harlow St. Bangor, zam.umaine.edu, 207-581-3300

Tim McFarlane, "Everyday in Everyday is Everyday." (Photo by Jaime Alvarez)

McFarlane will present paintings created between 2023 and 2026 — some from his "Triform" series of abstract works and others new pieces that incorporate unstretched canvas and fabric — all of it greatly influenced by the impact of human life on buildings and natural environments. Like Sam Gilliam and El Anatsui, he also is concerned with nontraditional forms of painting and materials.



Tim McFarlane, "Optimistic Overload (The Meadow)." (Photo courtesy of Zillman Art Museum)

Jon Schueler (1916-92), a multidisciplinary artist who wrote, produced film, and painted abstracted, colorful landscapes and cloudscapes, worked mainly in New York and Scotland. His output is by turns liquid and gray (as in the scenes he painted in Mallaig, Scotland) and boldly colored and gestural (paintings done in the mid-1950s while working in the San Francisco Bay Area and New York). Like the Sprinchorn exhibits this fall, this show illuminates a little-known artist, mainly through the paintings and drawings he created during the 1960s.

Jorge S. Arango has written about art, design and architecture for over 35 years. He lives in Portland and can be reached at jorge@jsarango.com. This column is free to access through support by The Dorothea and Leo Rabkin Foundation.

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